

OUTREACH EVENT REPORT

Must be submitted within 30 days after event

Event Name	Section Name
Event Date	Submitted By
Event Address	City, ST ZIP
Total Volunteer Hours (planning and day of)	Email

EVENT TYPE

Check all that apply:

- | | |
|---|--|
| <input type="checkbox"/> K-12 Classroom Visit | <input type="checkbox"/> College Campus Visit |
| <input type="checkbox"/> Girl/Boy Scout Workshop | <input type="checkbox"/> Town Hall / Public Meeting |
| <input type="checkbox"/> Teacher Workshop | <input type="checkbox"/> Community Organization |
| <input type="checkbox"/> Career Fair / Job Shadow | <input type="checkbox"/> Media (conference, interview, etc.) |
| <input type="checkbox"/> STEM / Science Fair | <input type="checkbox"/> Exhibit |
| <input type="checkbox"/> Policy Maker meeting | <input type="checkbox"/> Other (please list) _____ |

Please describe the event (Use separate sheet if needed. Please email any video, photos, or other documentation you have.)

AUDIENCE DEMOGRAPHICS

Audience Size (#)

Audience Target (check all that apply):

- | | |
|--|--|
| <input type="checkbox"/> K-8 Students | <input type="checkbox"/> General Public: not specified |
| <input type="checkbox"/> 9-12 Students | <input type="checkbox"/> General Public: Young adults (ages 18-34) |
| <input type="checkbox"/> Boy Scouts | <input type="checkbox"/> General Public: Females: (ages 35-55) |
| <input type="checkbox"/> Girl Scouts | <input type="checkbox"/> General Public: Males: (ages 35-55) |
| <input type="checkbox"/> K-8 Teachers | <input type="checkbox"/> Policy-Maker(s) |
| <input type="checkbox"/> 9-12 Teachers | <input type="checkbox"/> Media |
| | <input type="checkbox"/> Others, please list _____ |

If the audience was polled for gender and race/ethnicity, you may include that information below. Do *not* include estimates based on observation.

CONTENT

Did you use ANS branded public education materials, presentations, or toolkits at your event? If so, please list.

Topics covered during event (check all that apply):

- | | |
|---|---|
| <input type="checkbox"/> Radiation | <input type="checkbox"/> Clean Power Plan |
| <input type="checkbox"/> Detecting Radiation (Geiger Counters) | <input type="checkbox"/> CO ₂ emissions/Climate change |
| <input type="checkbox"/> Careers in Nuclear | <input type="checkbox"/> Nuclear Energy/Power |
| <input type="checkbox"/> Applications of nuclear technologies (space, medical, industry, consume, agriculture, power, etc.) | <input type="checkbox"/> Fuel Cycle |
| | <input type="checkbox"/> Waste Management |
| | <input type="checkbox"/> Other topic(s) Please list |

IMPACT

List other partnerships or sponsors of the event:

If attendees completed evaluation forms, please summarize their input.

How would you improve this event if you held it again?

Return completed form and attachments to: outreach@ans.org