



American Nuclear Society

**Center for Nuclear Science and
Technology Information**

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Nuclear Explorers OUTREACH EVENT REPORT

Must be submitted within 30 days after event

| | |
|---|--------------|
| Event Name | Section Name |
| Event Date | Submitted By |
| Event Address | City, ST ZIP |
| Total Volunteer Hours (planning and day of) | Email |

What was the participating organization?

Please describe the event (Use separate sheet if needed. Email any video, photos, or other documentation you have to outreach@ans.org.)

AUDIENCE DEMOGRAPHICS

Audience Size (#)

Audience Age Group (by grade; check all that apply):

- K-2
- 3-5
- Middle school (11-13)
- High school (14-18)
- Other

CONTENT

Did you use ANS branded public education materials, presentations, or toolkits at your event? If so, please list.

Topics covered during event (check all that apply):

- | | |
|---|---|
| <input type="checkbox"/> Radiation | <input type="checkbox"/> Nuclear Energy/Power |
| <input type="checkbox"/> Detecting Radiation (Geiger Counters) | <input type="checkbox"/> Fuel Cycle |
| <input type="checkbox"/> Careers in Nuclear | <input type="checkbox"/> Waste Management |
| <input type="checkbox"/> Applications of nuclear technologies (space, medical, industry, consume, agriculture, power, etc.) | <input type="checkbox"/> Other topic(s) Please list |

List other partnerships or sponsors of the event:

If attendees completed evaluation forms, please summarize their input.

How would you improve this event if you held it again?

Return completed form and attachments to: outreach@ans.org