



**American Nuclear Society**

**Center for Nuclear Science and  
Technology Information**

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# Nuclear Explorers OUTREACH EVENT REPORT

Must be submitted within 30 days after event

Event Name	Section Name
Event Date	Submitted By
Event Address	City, ST ZIP
Total Volunteer Hours (planning and day of)	Email

**What was the participating organization?**

**Where was the event held?** (For example: a STEM club, an after-school program at a school, a park district program, etc.)

**Please describe the event** (Use separate sheet if needed. Please email any video, photos, or other documentation you have.)

## AUDIENCE DEMOGRAPHICS

**Audience Size (#)**

**Audience Age Group (by grade; check all that apply):**

- K-2
- 3-5
- Middle school (11-13)
- High school (14-18)
- Other

## CONTENT

Did you use ANS branded public education materials, presentations, or toolkits at your event? If so, please list.

Topics covered during event (check all that apply):

- |   |   |
|---|---|
| <input type="checkbox"/> Radiation  | <input type="checkbox"/> Nuclear Energy/Power       |
| <input type="checkbox"/> Detecting Radiation (Geiger Counters)  | <input type="checkbox"/> Fuel Cycle                 |
| <input type="checkbox"/> Careers in Nuclear   | <input type="checkbox"/> Waste Management           |
| <input type="checkbox"/> Applications of nuclear technologies (space, medical, industry, consume, agriculture, power, etc.) | <input type="checkbox"/> Other topic(s) Please list |

List other partnerships or sponsors of the event:

If attendees completed evaluation forms, please summarize their input.

How would you improve this event if you held it again?

Return completed form and attachments to: [outreach@ans.org](mailto:outreach@ans.org)